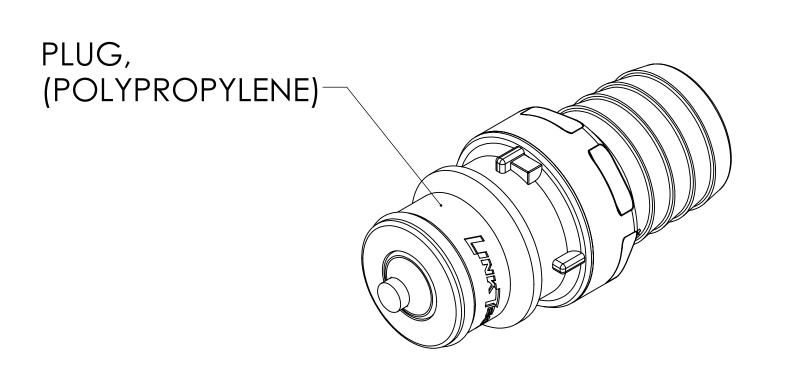
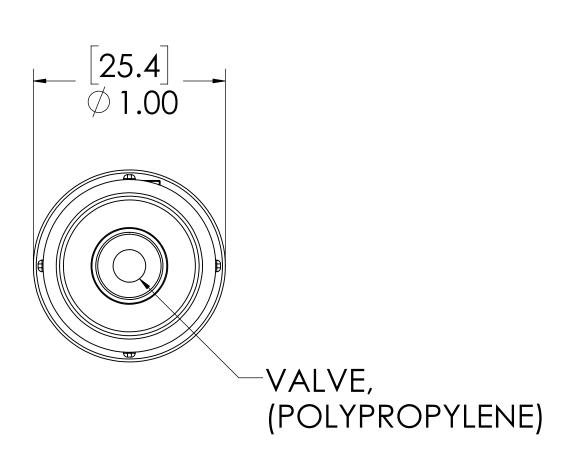
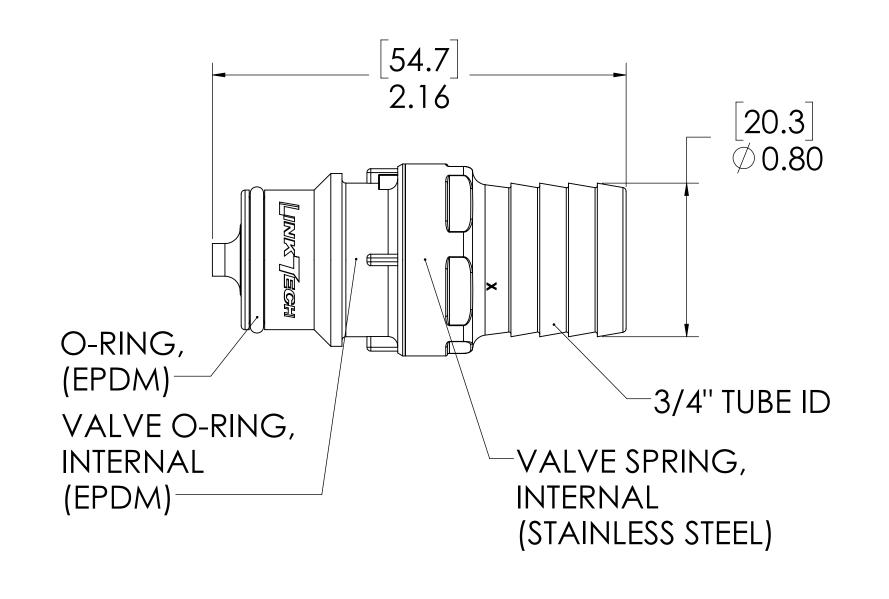
| REVISIONS |      |      |       |                               |           |          |  |  |  |  |  |
|-----------|------|------|-------|-------------------------------|-----------|----------|--|--|--|--|--|
| SHEET     | ZONE | REV. | ECO   | DESCRIPTION                   | DATE      | APPROVED |  |  |  |  |  |
| 1         | A-8  | Α    |       | ADDED O-RING LUBRICATION NOTE | 6/19/2014 | HRC      |  |  |  |  |  |
| 1         | ALL  | Α    | 50093 | INITIAL RELEASE               | 9/10/2014 | HRC      |  |  |  |  |  |
| 1         | ALL  | В    | 50257 | O-RING AND DWG FORMAT UPDATE  | 3/5/2018  | HRC      |  |  |  |  |  |







## NOTES:

- 1. MATERIAL: POLYPROPYLENE
- 2. COLOR: GREY
- 3. O-RING MATERIAL: EPDM
- 4. O-RINGS LUBRICATED WITH FOOD GRADE SILICONE OIL, 350 CST.

## **FOR REFERENCE ONLY**

| UNLESS OTHERWISE SPECIFIED:                                       |           | NAME | DATE     |   | 1 <b>5</b> 7 | LINKTE   |                | ē -      |
|---|-----------|------|----------|---|--------------|----------|----------------|----------|
| DIMENSIONS ARE IN INCHES TOLERANCES:                              | DRAWN     | HRC  | 8/26/13  |   | 7            |          | SPECIAL COMPAN |          |
| FRACTIONAL±1/32<br>ANGULAR: MACH±0.5 BEND ±2                      | CHECKED   | HRC  | 8/26/13  | PART  | NO: ADDIA DE |          | 0 10           |          |
| ONE PLACE DECIMAL ±0.1 TWO PLACE DECIMAL ±0.01                    | ENG APPR. | HRC  | 3/5/2018 |   |              | 60PPV-PE | :2-12          |          |
| THREE PLACE DECIMAL ±0.005<br>TWO PLACE DUAL (mm) [±0.12]         | MFG APPR. | BDB  | 3/5/2018 | DESC  | RIPTIC       | N:       |                |          |
| PROPRIETARY AND CONFIDENTIAL                                      | Q.A.      | JJB  | 3/5/2018 | LinkTech 60PP Series Straight Male, Valve<br>3/4" HB, Polypropylene |              |          |                |          |
|   | COMMENTS: |      |          |   |              |          |                |          |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF |           |      |          | SIZE  | DWG          | . NO.    |                | REV      |
| LINKTECH LLC. ANY REPRODUCTION                                    |           |      |          |   | 10           |          | , ,            | D        |
| OR DISCLOSURE IN PART OR AS A                                     |           |      |          |   | 60           | PP6000   | 66 I           | D        |
| WHOLE WITHOUT THE WRITTEN   |           |      |          |   |              |          |                |          |
| PERMISSION OF LINKTECH LLC IS<br>STRICKLY PROHIBITED.             |           |      |          | SCAL  | E: NTS       | WEIGHT:  | SHEET          | Г 1 OF 1 |
| <u> </u>  |           |      |          | · · · ·   | _, . , , , o | 1        |                |          |